



# NC Capital Area Metropolitan Planning Organization

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## Legislation Details

**File #:** REP 16-203    **Version:** 2    **Name:**  
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**File created:** 7/14/2016    **In control:** Executive Board  
**On agenda:** 8/17/2016    **Final action:** 8/17/2016  
**Title:** DRAFT MTP 2045 Goals, Objectives, and Performance Measures  
Chris Lukasina, MPO Director  
**Sponsors:**  
**Indexes:** MTP  
**Code sections:**  
**Attachments:** 1. Draft Goals, Objectives, and Performance Measures

Date	Ver.	Action By	Action	Result
8/17/2016	2	Executive Board	received as information	
8/4/2016	1	Technical Coordinating Committee	received as information	