



# NC Capital Area Metropolitan Planning Organization

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## Legislation Details (With Text)

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**File #:** REP 16-200    **Version:** 1    **Name:**  
**Type:** Informational Report    **Status:** Filed  
**File created:** 6/24/2016    **In control:** Executive Board  
**On agenda:** 9/21/2016    **Final action:** 9/21/2016  
**Title:** Project Updates  
**Sponsors:** Executive Board  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Project-Updates-2016-9-21-Executive Board.pdf

Date	Ver.	Action By	Action	Result
9/21/2016	1	Executive Board	received as information	

### Project Updates

Review the attachment for information related to ongoing projects and studies.

**Requested Action:** Receive as information.