



# NC Capital Area Metropolitan Planning Organization

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## Legislation Details (With Text)

**File #:** REP 18 -504    **Version:** 1    **Name:**  
**Type:** Informational Report    **Status:** Filed  
**File created:** 2/7/2019    **In control:** Executive Board  
**On agenda:** 6/19/2019    **Final action:** 6/19/2019  
**Title:** Project Updates  
**Sponsors:**  
**Indexes:** Project Updates  
**Code sections:**  
**Attachments:** 1. June Project Updates 2019

| Date      | Ver. | Action By       | Action                  | Result |
|-----------|------|-----------------|-------------------------|--------|
| 6/19/2019 | 1    | Executive Board | received as information |        |

### Project Updates

Project Updates for the Executive Board June 19, 2019 meeting.

**Requested Action:** Receive as information.