



# NC Capital Area Metropolitan Planning Organization

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## Legislation Details

**File #:** REP 19 -590    **Version:** 4    **Name:**

**Type:** Informational Report    **Status:** Public Hearing

**File created:** 9/19/2019    **In control:** Executive Board

**On agenda:** 11/20/2019    **Final action:** 11/20/2019

**Title:** FY2018-2027 Transportation Improvement Program Amendment #10  
Gretchen Vetter, MPO Staff

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. TIP Amendment #10, 3. Suspension Memo List - Revised (November 5, 2019) By County

Date	Ver.	Action By	Action	Result
11/20/2019	4	Executive Board	approved	
11/7/2019	3	Technical Coordinating Committee	approved	Pass
10/16/2019	2	Executive Board	received as information	
10/3/2019	1	Technical Coordinating Committee	received as information	