



# NC Capital Area Metropolitan Planning Organization

1 Fenton Main St.  
Suite 201  
Cary NC 27511

## Legislation Details

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**File #:** REP 19 -723    **Version:** 2    **Name:**

**Type:** Informational Report    **Status:** Consent Agenda

**File created:** 8/24/2020    **In control:** Executive Board

**On agenda:** 9/16/2020    **Final action:** 9/16/2020

**Title:** SPOT 6 Project Modifications  
Chris Lukasina, MPO Executive Director

**Sponsors:**

**Indexes:** SPOT

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
9/16/2020	2	Executive Board	approved	Pass
9/3/2020	1	Technical Coordinating Committee	received as information	